



UP Beat

Mayor
Vivian E.
Covington

Again I would like to offer my prayers and support for the family of **Trustee Joseph E. Roudez, III** whose son **Jacob** was shot multiple times outside a **Markham** nightclub on **April 20th**, while celebrating his **25th birthday**.

I am speaking as a mother first, and as mayor and colleague of Trustee Roudez second. I pray for the recovery and healing of your son. I also ask that the entire community wrap their arms around the Roudez family, sending out prayers and messages of good will and comfort.

If for some reason you were not aware of the tragedy suffered by this family, please reach out to Trustee Roudez at jroudez@university-park-il.com.

I have received word that the **United States Postal Service** has approved a **Contract Postal Unit (CPU)** for the **Village of University Park**. Most of you know for years the village shared a Zip Code with **Park Forest**. While a **Village Trustee** I was instrumental in working with Cong. **Danny K. Davis**, to bring **Zip Code "60484"** to University Park.

Since post offices are closing around the country, and no new

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COMMUNICATE! WHAT'S HAPPENING?

Village Manager
Lafayette Linear
& Village of University
Park Departments

University Park Fire Department Receives Grant

Gov. Pat Quinn has announced that the **Village of University Park** will receive a \$25,090 grant to be used for protective clothing for fire fighters. **University Park** was one of **96 fire departments** across the state to receive funding.

Chief Chuck Exner said, "The grant will be utilized for protective clothing (coat, pants, boots, helmets). A complete set runs approximately \$1,800 - \$2,000, so this allows us to purchase approximately 12 new sets to replace damaged and outdated ones."

Gov. Quinn said, "The purpose of the *Small Equipment Grant Program* is to provide funds directly to local units of government for the purchase of small equipment by a fire department, fire protection district or township fire department. These departments are eligible for grants up to \$26,000."

Illinois State Fire Marshall Larry Matkaitis added, "Having the right equipment and tools is essential for first responders. With shrinking municipal budgets, the *Small Equipment Grant Program* has evolved into a critical resource to assist local fire

departments acquire basic equipment that meets current safety standards."

The **Small Equipment Grant Program** is funded from a percentage of all fire insurance sold in Illinois. "Our heroes in fire departments across the state, big and small, paid and volunteer, deserve all the help they can get to keep us safe," Gov. Quinn said.

News From Robinson Engineering

Bids will soon be reviewed for the roadway improvement for **Union Drive** from **Circle Drive** to **Hickok Avenue**. Construction is expected to begin **late June/early July**. The proposed scope of work includes pavement patching, curb & gutter work, sidewalk improvements and full street resurfacing within the roadway limits.

The project will improve pedestrian access and provide a smooth riding surface for motor vehicles. The project duration is approximately **4-6 weeks**.

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Happy Belated
**MOTHER'S DAY
& MEMORIAL DAY**

Back-To-School
SPECIAL
August COMMUNICATE!

ones are planned, **CPUs** become important in bridging the service gap for our residents. When I receive more information I will keep everyone posted on this exciting development.

The **2nd Annual Business After Hours** event, held on **Thursday, May 16th** was a success with five companies receiving our **Corporate Citizens Initiative Participation Plaques**, in recognition for their contribution to our **Municipal Light Project**.

They are:

- **Avatar Corporation**
- **Midwest Stone Fixtures**
- **Aqua Illinois**
- **Homewood Disposal**
- **Applied Systems**



Cindy Munger, AQUA Operations Manager University Park Division and Mayor Vivian E. Covington.



L-R - Michael Shamie, President & CEO, Avatar Corporation, Mayor Covington, and Village Manager Lafayette Linear

I would like to personally thank these companies for their efforts in making the Village of University Park a great place to live and work. I would also like to thank all of those who came out in support of this event.

I would also like to report that the village has received a state grant of \$140,000 from the Department of Commerce and Economic Opportunity, which will help us update our **Comprehensive Plan**.

At the **May 14 Board of Trustees** meeting we were joined by Mr. Antron Washington, Special Assistant to **Sen. Toi Hutchinson**, who talked about services available to residents from the senator's office. This is an opportunity to gain more insight into what our legislative representatives do.

You should be aware that unlike many other villages and municipalities, University Park actually has two state senators and two state representatives.

Sen. Hutchinson represents the majority of University Park, and newly elected **Sen. Napoleon Harris** the rest. The same is true of **State Representative Anthony DeLuca**, who represents the Will County portion of the village. **State Representative Al Riley** is our legislator for the small portion of University Park that is in Cook County.

In coming issues we will share more information about the initiatives our representatives are undertaking that specifically affect University

(Continued page 4)

Job Fair Nets 20 Companies and About 150 Attendees

Companies and organizations represented at the **May 2** job fair included: **Governors State University, University of Chicago, TCF Bank, Fed Ex, Illinois Department of Transportation and Pace**.

"It wasn't the largest job fair, but one that was very productive," said **Roosevelt Martin, Jr.** coordinator. *"Most employers offered onsite applications and were available for onsite interviews. Several people have second interviews pending. The Department of Illinois Employment Security (IDES) had personnel available to critique resumes and provide writing tips."*

The next job fair will probably be held this Fall. "People should remember that what makes our fairs unique is the fact that we have a spacious location, adequate parking and a safe location. Employers are there looking for people who are ready to work. There are onsite applications and on the spot interviews. Opportunities are available for the novice and expert in many cases," Martin concluded.

Prairie State College Welcomes New President



Dr. Terri Winfree, has been elected the first woman president of **Prairie State University**, at the April 30th board of trustees meeting. Starting out as a part-time student, Dr.

Winfree is the first member of her family to attend college. Congratulations Dr. Winfree.



20/20 VISION: JUSTICE FOR JACOB - University Park Community Comes Together in Support of the Roudez Family

Somehow you knew that it was not going to be an ordinary Board of Trustees meeting, when **Trustee Larry Brown** called for a moment of silence on behalf of the family of **Trustee Joseph E. Roudez, III**, on **Tuesday, May 14th**.

The call was in recognition of **25-year-old Jacob Roudez**, currently recovering after being victimized by multiple gunshots on **Saturday, April 20th outside of Billboard's** nightclub in **South Suburban Markham**, while celebrating his birthday.

The young man suffered serious trauma to his eyes which may cause him to lose sight. The family hopes and prays for full restoration with proper and sustained medical care.



Speaking at the **May 14th** board meeting, **Trustee Roudez**, thanked everyone who had shown support for his family. He said, *"It makes me feel good that the Village of University Park can put aside political differences to keep my family in your prayers."*

Several trustees also expressed concern to the Roudez family about what had occurred.

The cost of medical care is astronomical, forcing many who have been victimized into financial ruin. In fact, medical expenses are one of the primary reasons that lead to bankruptcy.

And that's just the cost for routine medical care and follow up.

In this instance the family faces a long term period of supporting their son's medical rehabilitation. According to a posting by the family on Facebook, medical expenses could exceed \$500,000. Fundraising efforts to assist with expenses have been set up on the Facebook giveforward.com website.

It is times like this when people unite to help each other. Go to <https://www.giveforward.com/fundraiser/stc2/%202020visionjusticeforjacob>.

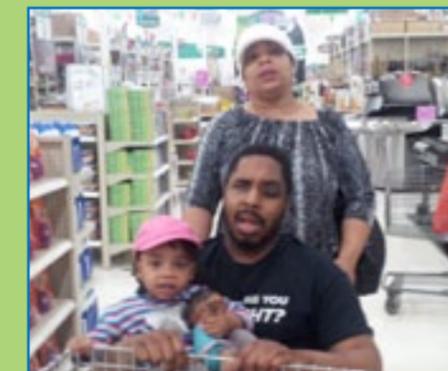
There you will find instructions on how to make donations for medical expenses for Jacob Roudez. You will also find additional details describing the events of April 20th.

Don't delay. Do what you can right away. That's the only way that you can be assured that the young man will receive the expert and specialized medical attention that he needs.

Also, if you want to let the Roudez family know that you have them in your prayers, drop Trustee Roudez a line at jroudez@university-park-il.com.

Next month we will put you in touch with information and services that are available for crime victims and their families. Too often families have to go it alone, just because they don't know about some of the resources that are available.

We will also report on any other fundraisers that might be held going forward.



UPBeat

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Park. And of course **Cong. Robin**

Kelly represents the entire **2nd Congressional District**. I had an opportunity to walk with the congresswoman in our baseball team's parade on **Saturday, May 18th**. I will be meeting with her in the future to discuss the village's legislative priorities. There will be pictures and more on the parade and the **KaBOOM!** grand opening, also held on May 18th in the **June** issue of **COMMUNICATE!**

Other Activities & News

On **Saturday, May 11th** I was a guest panelist at the **Midwest High Speed Rail Association's Annual Meeting**. **President Obama** has declared the development of a **high speed rail system** as a **national priority**. He has proposed spending about **\$40 billion** over the next five years to develop new high speed rail corridors and upgrade freight rail.

The benefits of a High Speed rail system for the South Suburban Region are many. Most of the Village of University Park sits in Will County, one of the fastest growing regions in the country, and soon to be a major transportation hub.

Gov. Pat Quinn, whom I met with on **May 1st** during the **Will County Governmental League's Springfield Lobby Day**, indicated that the **Third Airport** in **Peotone** is on track, with more than 70 percent of the land having been purchased.

More people, businesses and air traffic in the region quickly translates into the necessity of a High Speed Rail network, in place to service

(Continued on page 5)

News From Aqua Illinois

Aqua Illinois has filed a petition with the **Illinois Commerce Commission (ICC)**, requesting a certificate of public convenience and necessity to expand its service area in Will County. The certificate is necessary to build a pipeline to supply filtered and softened drinking water to Aqua Water customers in the **University Park** area.

The petition is the result of a six-month study on alternatives to supply softened water to customers in Will County. The study summarized the various options and concluded that a pipeline from Aqua's Kankakee Division to University Park was the most economical alternative to supply University Park Division customers with softened water.

Vivian E. Covington, Mayor of University Park says, "*Customers in University Park have complained for years about the hardness of the water from their tap. They have expressed a strong desire for the same quality water that customers in neighboring communities receiving Lake Michigan and Kankakee River water have enjoyed for years. My administration has been working closely with Aqua to improve water quality to our residents and businesses.*"



Melissa Kahoun, Area Manager for Aqua Illinois' Kankakee Division states, "*The petition currently before the ICC is the first step in a process to extend softened water to Will County. It demonstrates Aqua's continued commitment to improve water quality to customers in Will County, while also increasing the reliability of service.*"

Aqua's University Park Division also serves portions of Crete, Monee, Green Garden, and Frankfort Townships in Kankakee County, as well as University Park.

Illinois Tobacco Quitline Open for Business

The Will County Health Department has teamed with the **Illinois Tobacco Quitline** to offer residents another method to help them quit smoking.

The Illinois Tobacco Quitline is a **FREE** resource for tobacco users who want to quit for good. Registered nurses, respiratory therapists, and ad-

diction specialists are **on call 7 days a week, 7:00 a.m. - 11:00 p.m.** They will answer all of your tobacco-related questions and provide the support you need to break the habit. **Nicotine patches, lozenges, or gum** may be offered to those who qualify.

To contact the Quitline call 1 (866)-QUIT-YES (1 (866) 784-8937), or visit www.quityes.org. TDD for the deaf and hearing impaired: 1 (800) 501-1068.



UP Resident Yvonne Bailey Wins Division Honors in Toastmasters Competition

Yvonne Bailey representing **Park Forest Toastmaster Club #1717**, walked away with 3rd place honors at the **District Spring Conference**, held on **April 27th**. She had previously won first place in the **Area South Division Contest**, on **March 25**. Give Ms. Bailey a well-deserved shout out next time you see her.

The title of her speech was "*Try Again*" inspired by her son **Phillip**. Contestants are allowed five to seven minutes to speak. Judges consider content, which includes speech development, effectiveness and speech value. Delivery of message, including physical voice and manner, are also important. Finally, language is evaluated, including appropriateness and correctness.

The importance of developing excellent speaking skills cannot be overstated, especially in the competitive world in which we live. While this is important for our young people, it is also necessary for adults, many of whom now find themselves out competing for jobs in these continued tough economic times.

Toastmasters International is a nonprofit educational organization that teaches public speaking and leadership skills through a worldwide network of clubs. The organization currently has more than 260,000 members in over 12,500 clubs in 113 countries.

Since its founding in 1924, the organization has helped more than 4 million men and women give presentations with poise and confidence.

Park Forest Toastmasters Club #1717 meets on the 1st and 3rd Friday of each month at Freedom Hall, 410 Lakewood Blvd. from 7:30 - 9:30 p.m. For more information visit website at www.1717.toastmastersclubs.org, or call (708) 748-5081. Hollijoy C. Johnson is Vice President of Public Relations.



Congrats to UP Officer

Officer Ustad Jaco just recently won first place in the **American Taekwondo United (ATU)** federation's local and state competition. He is now scheduled to participate in the **ATU National Championship in Anaheim, CA on June 29th**. A win qualifies him to attend the upcoming Olympics. Let's all wish him well in the national tournament. **COMMUNICATE!** will report on the outcome in an upcoming issue.

increased business and personal needs.

UPBeat

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On **May 14th** I was a guest of event co-chair, **ComEd President & CEO Ann Pramagiore**, at the **Women Employed** luncheon, at the **Hilton Chicago**. **Women Employed** mobilizes people and organizations to expand educational and employment opportunities for America's working women.

I would like to share the letter that I received on behalf of the village from Principal Erin DeBartolo from **Coretta Scott King Magnet School**, on the occasion of their **3rd Annual Family Fitness 5K Walk/Run**, held in **April**.

Dear Mayor Covington and the Village of University Park,

"On behalf of Coretta Scott King Magnet School, we would like to thank you as the mayor for supporting our 3rd Annual Family Fitness 5K Walk/Run. The race and walk were a huge success, and we could not have done this without your support.

The University Park Police Department was highly supportive and there for us every step of the race. Thank you to the public works department for putting out

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UPBeat

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the barriers as well. We also wanted to say a special thank you to Mrs. Neva Jenkins for all of her hard work being the liaison between CSK and the Village of University Park.

We are a lucky school to be located in a community that is so supportive of our building and school community. We look forward to continuing this relationship with the Village of University Park."

Sincerely,
Erin DeBartolo
Principal



It was a pleasure to participate.

The month of **May** is noteworthy for several reasons. Near the top of the list is recognition of **National Mental Health Awareness Month.**

President Barack Obama in a proclamation said: "Less than half of children and adults with diagnosable mental health problems receive treatment. During **National Mental Health Awareness Month**, we shine a light on these issues, stand with men and women in need, and redouble our efforts to address mental health problems in America.

We need to let people know that asking for help is not a sign of weakness, but a sign of strength."

I join in with our president in asking that you call **1 (800) 662-HELP**, if you or someone you know are concerned or needs assistance.

Also, being a diverse community I could not let May pass without mentioning **Cinco de Mayo (May 5th)** day in recognition of our **Hispanic residents and friends.** May is also **Asian American and Pacific Islander Heritage** month.

Until next month.



GSU President
Dr. Elaine Maimon

GSU News

GSU Hosts Transfer Thursdays

Governors State University is offering qualified undergraduate applicants the opportunity to get admitted to the university "on the spot" with a new program called "*Transfer Thursdays.*"

Twice a month on selected Thursdays, the **Office of Admissions** and **Student Recruitment** will host instant admission opportunities. The first Transfer Thursday was held on May 9. Additional dates and times are listed on the website, www.govst.edu/transferthursdays, or call **(708) 534-4490.**

Representatives from the **Offices of Admissions, Financial Aid** and **Career Services** will be on hand to answer questions and guide prospective students through the application process. They will also answer questions about **bachelor's degree** programs offered in the **Colleges of Arts and Sciences, Business and Public Administration, Education, and Health and Human Services.**

Qualified applications for all undergraduate degree programs, except art, nursing, and social work, will be accepted and processed immediately. Attendees are asked to bring official transcripts. The undergraduate application fee is \$25. Applicants must have completed at least 60 hours or an associate degree.

Governors State University is located at 1 University Parkway, University Park, Illinois.



Summer Language Therapy for 10 to 14 Year Olds

The **Building Complex Language Project** is offering free individual language therapy for complex sentence development as part of a clinical study. The program is designed for students between **10** and **14** years old who have a history of speech/language delay/impairment or learning disability, normal hearing, and no intellectual impairment/development delay.

SUMMER OF FUN ON THE WAY!

Chair of the Human Service Special Events Committee (HSSEC) Chair, Donna Gaston has filed the following information for this year's fun-filled events.

Starting in June - Time TBA - Farmers Market - HSSEC is working to secure vendors for a Saturday afternoon market.

Saturday, June 8 - 8:00 a.m. - 2:00 p.m. - Village-wide Garage/Yard Sale - Participants are asked to register at **Village Hall - 698 Burnham Dr.** A list of participants will be given to each house. They will also receive 2 garage sale signs to direct customers to the sale at their house.

Sunday, June 9 - All Day - Block Parties - We're asking each **Block Party** representative to also register at Village Hall. Registrants will then be contacted by someone from **HSSEC.** Get to know your neighbor prize awarded, for **BLOCK CLUB PARTY.**

Note - Village Hall is open M - F - 9:00 a.m. - 5:30 p.m.

Saturday, July 13 - Noon - 8:00 p.m. - Music at Pine Lake - One day event featuring **Blues, Jazz, R & B, Old School and Gospel.** Price \$8 (advance tickets), \$10 (at gate), Children under 12: \$5 - **Tickets available at Village Hall (708) 534-6451.**

August 15 - 18 - Family Festival & Carnival

Times - Thursday, August 15 - 5:00 p.m. - 10:00 p.m.
Friday, August 16 - 5:00 p.m. - 10:30 p.m.
Saturday, August 17 - 10:00 a.m. - 10:00 p.m.
Sunday, August 18 - Noon - 10:00 p.m.

Seeking University Park talent to perform centerstage on each day of the festival.

Saturday, August 17 - 10:00 a.m. - Back-To-School Parade - Starting from **Palmer Park**, proceeding north on **Blackhawk** to **Sandra Dr.**; west to **Burnham**; north to **University Parkway** and west to **Towncenter** where parade ends. **Time and place of Book Bag giveaway has not yet been determined.**

Call the HSSEC Hotline (708) 235-4808, or email HSSEC Chair Donna Gaston hssec@university-park-il.com for updated information.

Your child or student may be eligible if he or she has difficulties with understanding or using spoken or written sentences.

Screening and enrollment are taking place **now through June.** The program will involve pre- and post-testing and one or two hours of individual lessons per week for nine weeks, beginning in May or June.



All schedules will be arranged individually with families and the program's licensed, certified speech-language pathologists. Typically sessions are arranged on weekday afternoons and evenings. Vacation and camp schedules can usually be accommodated. **Transportation is not provided.**

This program is being offered at several locations, including the GSU Naperville Education Center, GSU, Rush University Medical Center, and Elmhurst College. Additional sites may also be arranged.

For more information, contact Dr. Catherine Balthazar, Associate Professor of Communication Disorders, at (708) 534-4592 or cbalthazar@govst.edu.



You've Got A Meeting With Your Legislator... Now What?

Tips From the Will County Governmental League

Next to voting, meeting and establishing a relationship with your elected officials, is the most basic civic activity. You've got concerns about an important issue affecting you, your family and community. You've figured out who to call to get an appointment, what's the next step?

- Be Friendly
- Don't Stand On Formality
- Know Who You Are Seeing
- Be Brief And To The Point
- Be Specific
- Relate The Issue To Your Community
- Listen
- Thank Them For Their Time And Any Support They Have Offered

Remember, your legislators can only respond to your concerns if you let them know what's on your mind. A follow up letter or email summarizing your conversation can help for later reference.



From the South Suburban Mayors and Managers Association

Tiger Grant Funding Available

The U.S. Department of Transportation (DOT) has released a **Notice of Funding Availability** for the **2013 Tiger Grant Program**, which provides funding for large-scale transportation infrastructure projects that are forecasted to produce significant economic benefit.



Mayor Covington and Ann Schneider, IDOT Secretary

DOT has been authorized to award more than **\$473 million** on a competitive basis. The minimum project cost is **\$10 million**. The Transportation Investment Generating Economic Recovery (**TIGER**) provides a unique opportunity for the U.S. Department of Transportation to invest in road, rail, transit and port projects that promise to achieve critical national objectives. For more information go to www.dot.gov/tiger.



Mayor Covington with Ann Schneider, IDOT Secretary; Susan Shea, Director of Aeronautics: May 1, 2013 SSMA Lobby Day event, Springfield, IL

Applications Being Accepted for 2013 Governor's Hometown Awards

The **Governor's Hometown Awards** gives formal recognition to those who have answered the call and contributed to their community's quality of life. Awards are given in six project categories, based on six community population divisions.

Applications for awards may be submitted by a variety of community representatives such as local governments, schools, community organizations, chambers of commerce, community action agencies, area agencies on aging, local job training organizations and others. July 15th is the application deadline. Contact Wendy Bell at wendy.bell@illinois.gov for more information.

Special Legislative Section - Will County Governmental League

Springfield Lobby Day



In a very candid exchange with **South Suburban Mayors, Managers and Lobbyists**, **Gov. Pat Quinn** left no doubt that he is indeed a friend of the **South Suburban Region**. *"It is important for South Suburban mayors to have their voice heard. The South Suburbs are underappreciated."*

In attendance on **Wednesday, May 1**, were a variety of public officials from both **Cook and Will Counties**, including **University Park Mayor Vivian E. Covington**, and **Village Manager Lafayette Linear**.

Earlier in the day **Gov. Quinn's Deputy Chief of Staff Justin Cajudo** said, *"The I/294 and I/57 and the third airport are high on the governor's agenda."* Following are some of the topics covered by the governor in a meeting that lasted almost an hour.

SOUTH SUBURBAN AIRPORT

Gov. Quinn led off with a somewhat surprising statement indicating, *"The Mayor of Chicago is against this airport. I want to make this clear. I have talked to him. He wants Midway, O'Hare; he doesn't want Peotone. We (the South Suburbs) need roads, trains, ports and the airport."*

Continuing he noted, *"Many other states have used their state departments of transportation to build their airports. We want to partner with a Home Rule Community to build the third airport."*

In an earlier meeting Susan Shea, IDOT's point person on the third airport and all state aviation issues said, *"Usually startup airports don't have the type of startup success that yours is expected to have."*

Shea also indicated that much of the land has already been purchased and that the state is moving ahead. In a document distributed titled **South Suburban Airport Project Status Update**, the following was noted.

The **South Suburban Airport (SSA)** will be a new supplemental air carrier airport in Will County. SSA will serve a vital role in the region by providing a convenient and accessible venue for **commercial passenger service, cargo operations**, as well as corporate and general aviation activities.



Mayor Covington and Cherie Belom at the WCGL Lobby Day reception: Wednesday, May 1, 2013

EXCERPTS FROM AIRPORT MASTER PLAN

IDOT Aeronautics is producing an **Airport Master Plan** for FAA review and approval that addresses the construction and operation of the Inaugural Airport. An **Airport Master Plan** is used as the basis for modernizing, expanding, or creating a new airport.

FAA HAS APPROVED THE FOLLOWING MASTER PLAN COMPONENTS

Existing Conditions Report, Aviation Forecasts, Facility Requirements Report and the Alternatives Development & Evaluation Report

THE FOLLOWING PLANS AND REPORTS ARE AWAITING FAA APPROVAL

Airport Access Plan, Airport Layout Plan, Environmental Considerations Report

THE FOLLOWING ARE CURRENTLY UNDERGOING FINAL INTERNAL REVIEW

Implementation Plan - Defines the detailed steps (phasing) needed to construct & operate the airport. Estimates cost and schedule to develop the Inaugural Airport Program.

Financial Feasibility Analysis - Identifies the financial options available to construct and operate the airport.

LAND ACQUISITION STATUS

The Inaugural Airport site for SSA is approximately 5,800 acres, and could someday encompass over 20,000 acres. Land acquisition for SSA began in 2001. So far 2,420 acres of land have been acquired for the Inaugural Airport.

Briefly discussing another transportation-related issue, **IDOT Secretary Ann Schneider** discussed her department's interest in a **high speed train route**, linking **Joliet and Chicago**.



Mayor Covington and Yohan Fernando at the WCGL Lobby Day event on: Wednesday, May 1, 2013

OTHER ISSUES DISCUSSED BY GOV. QUINN

South Suburban Casino - "I want to see the money go to communities for their needs and education. I would like to see the South Suburbs develop a revenue-sharing plan so everyone wins."

High Speed Broadband - The state has provided \$6.1 million to begin infrastructure in the South Suburbs. "We should look at University Park via Governors State University to set up a gigabit project. GSU can be a broadband hub for the South Suburbs. They would have the capacity but would share with others in the area," the governor said.

Flood Control - Gov. Quinn spoke of the importance of creating a storm water and flood control initiative. "I really want to invest in that. It is a job creator. I would like to see storm water funding of \$1 billion - one third to suburbs, one third to Chicago, and one third downstate."

Clean Water Initiative - This is a \$1 billion low-interest loan fund for wastewater and drinking water infrastructure projects. Since 1989 the state has provided more than \$4.3 billion loans to 472 Illinois communities with a 0 default rate. Funds can be **loaned directly to local governments.**

SAMPLE PROJECTS INCLUDE

- Constructing and modernizing wastewater treatment plants
- Replacing aging sewer collection systems
- Updating drinking water treatment facilities
- Installing new drinking water wells

WHAT IS THE LOAN PROCESS? FOLLOW THE FOLLOWING STEPS WHICH CAN TAKE FROM 6 - 18 MONTHS TO COMPLETE.

- Municipality submits drinking or wastewater to Illinois Environmental Protection Agency (IEPA)
- IEPA undertakes technical review
- IEPA develops a Preliminary Environmental Impacts Determination
- Planning approval by IEPA

NEXT STEPS

- Borrower submits engineering design/plans/specification
- Borrower submits complete loan administrative application package
- Submit complete financial information
- Authorization and IEPA bid package review
- Loan Agreement executed

Who do I contact to get started?

- Geoff Andres, Manager, Infrastructure Financial Assistance Section (217) 782-2027
- Al Keller, Manager, Water Pollution Control Permits (217) 782-0610
- David Cook, Manager, Public Water Supply Permits (217) 782-0078

Also contact www.CleanWater.Illinois.Gov



**VILLAGE OF UNIVERSITY PARK
PARKS AND RECREATION DEPARTMENT**

Summer Day Camp Program-Kindergarten to Eighth Grade

Monday- Friday 9:00 a.m. to 3:30 p.m.

Session 1: June 10, 2013 - July 5, 2013 (No camp July 4, 2013)

Session 2: July 8, 2013- August 2, 2013

Session 3: August 5, 2013- August 16, 2013

**Fee: \$315.00 per child for Residents \$330.00 per child for Non-Residents
\$25.00 non-refundable fee is due at time of registration

Registration/payment should be made at: Village Hall,
698 Burnham Drive, University Park, IL

**Campers will receive a day camp T-shirt, lunch, swimming, and field trips

Before and After Care

BEFORE CARE: 7:00 a.m.-9:00 a.m.

AFTER CARE: 3:30 p.m.-6:00 p.m.

Parent Orientation Meeting

Saturday, June 8, 2013

580 Farmview Road, University Park, IL, 12:00 p.m.

ALL PAYMENTS ARE FINAL

Payment Schedule

Session 1 Payment Due: Friday May 24, 2013

Session 2 Payment Due: Friday June 14, 2013

Session 3 Payment Due: Friday July 19, 2013

For more information, please contact: 708-534-6456





VILLAGE OF UNIVERSITY PARK
PARKS AND RECREATION DEPARTMENT

GARDEN PROGRAM

Please join us as we help you stay healthy with fresh produce in University Park
without the hard work that is needed . . .

We will prepare the ground, plant your favorite vegetables, weed, water, pick them for an small fee . . .

You will receive a membership card once you register which must be used to pick up
your produce on a weekly basis.

Pick from the following vegetables:

Greens, Onions, Tomatoes, Cucumbers, Cabbages, Green Peppers, Egg Plant,
New Potatoes, Hot and Sweet Peppers

You can choose up to five items from this list

Start: June 8-October 5, 2013

Cost: \$18.00 per month

Deadline: Monday, June 3, 2013

Registration/payment should be made at:
Village Hall, 698 Burnham Drive, University Park, IL

For more information, please contact Mr. Robert Alexander, Farm Manager at 708-534-6456.

ORDINANCE NO. _____

AN ORDINANCE CHANGING THE FEE SCHEDULE
FOR MOTOR VEHICLE REGISTRATION AND LICENSING.

WHEREAS, the Village of University Park licenses motor vehicles; and

WHEREAS, the schedule of annual license fees have not been amended for many years;

and

WHEREAS, The Village has reviewed the license fees in surrounding communities and has determined that the license fees applicable in University Park should be amended; and

WHEREAS, the new Fee Schedule should take effect commencing with the licenses required to be purchased from July 1, 2013 to June 30, 2014;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF TRUSTEES OF THE VILLAGE OF UNIVERSITY PARK, WILL AND COOK COUNTIES, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS, as follows:

SECTION 1: Section 424-06, License Fees of the Village Code of the Village of University Park shall be amended in that Subsection (b), which sets forth a schedule of annual fees, shall be amended to read, as follows:

TABLE INSET:

VEHICLE	FEE
Passenger Cars	\$30.00
Handicapped	\$10.00
Recreational Vehicles	\$30.00
Motorcycles	\$20.00
Motor Buses/Limousines	\$65.00
B Trucks (Less Than 8,000 Pounds)	\$65.00
Over B Trucks (Over 8,000 Pounds)	\$100.00
Senior Rate - 62 & Over	\$5.00

SECTION 2: Section 424-08, "Delinquent Fees," shall be amended in that Subsection (b) shall hereinafter be amended to read, as follows:

Any person delinquent in the payment of such fees shall, commencing on or after July 1st, pay fees double those established in Section 424-06(b).

SECTION 3: Section 424-10, "Cancellation or transfer of license," shall be amended in that Subsection (a) shall hereinafter read, as follows:
Sec. 424-10. Cancellation or transfer of license.

(a) On termination of situs within the Village of any vehicle previously licensed hereunder, no owner or operator of such vehicle shall fail to remove the evidence of such license from such vehicle, and such owner or operator may present it to the Manager for cancellation or for transfer to another vehicle newly acquiring situs within the Village, on payment to the Manager of a transfer fee of seven dollars (\$7.00). The fee for transfer of a sticker from a passenger automobile to a Class B truck shall be seven dollars (\$7.00). The fee for transfer of a sticker from a passenger automobile to a Class C truck shall be fifty-two dollars (\$52.00). The fee for transfer of a Class B or Class C truck sticker to a passenger automobile shall be five dollars (\$5.00). The fee for transfer of a sticker from a passenger automobile whose situs within the Village has terminated to another passenger automobile newly acquiring situs within the Village is five dollars (\$5.00).

SECTION 4: This Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form, as provided by law, but the changes in fee shall be applicable commencing with the vehicle license fees applicable to the July, 2013, fiscal year and thereafter.

PASSED this ___ day of _____, 2013.

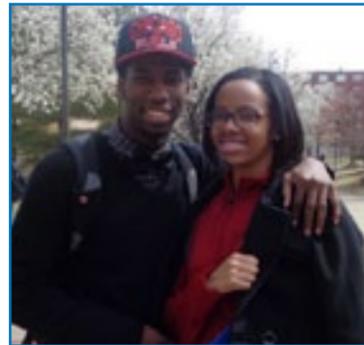
Peerleaders College Tour: The Road to Discovery

The Peerleaders of University Park embarked on another great college tour. The students spent their spring break learning more about the future of their educations. The first stop was the **Historically Black College Central State University**.

Central State University is located in Wilberforce, Ohio and rich with history. During our visit we were happy to bump in to the following University Park residents: **Rajanese Tate (Dean's List)** and **Rikki Tate**.

We next traveled to Kentucky where we visited the impressive campus of **University of Kentucky**, later stopping in at **Kentucky State University** where we met 2012 Peerleader **Cymone Crittenden (majoring in Criminal Justice)**.

Our final stop took us to **Tennessee State University** a favorite of all the students. We visited **University Park** residents **Greg Barksdale, James Hampton** and **Breon Bailey** while we were on the campus. We were excited to have so many University Park residents present at all of the schools we visited. The students provided great insight about campus life from their personal perspectives. Many of our high school seniors applied on the spot. We had a wonderful time and look forward to our next tour.



VILLAGE OF UNIVERSITY PARK PARKS AND RECREATION DEPARTMENT MEN'S SOFTBALL LEAGUE

We're Back! Men's Summer 16 inch Softball League has made a comeback! Bring the family out to enjoy a Sunday of fun and excitement watching Men's Softball.

The league will take place over a 10 week season schedule, with each team playing at least one (1) game per week. At the conclusion of the regular season, a double elimination tournament involving all teams will begin. A trophy will be presented to the top team of the regular season and tournament play.

If you know of any teams that would like to participate, please contact Greg Murray @ Parks & Recreation (708) 534-8313.

Season starts on Sunday, May 19, 2013 at Riegel Farm, 580 Farmview Road, University Park, IL.

Time: 4:00 pm – 8:00 pm
Team Fee: \$475.00

DEADLINE IS SATURDAY, MAY 11, 2013!!!!

BACK BY POPULAR DEMAND
FIRST & THIRD FRIDAY
“ALL YOU CAN EAT”
FISH BUFFET

5:00 pm – 9:00 pm

Enjoy a variety of our culinary delights
on the first friday of every month*

\$15.95 For adults & \$7.95 For children

www.universitygolfclub.com

*Fish buffet is the first friday of each month



Swearing In - May 14th Board Meeting



Trustee - Keith J. Griffin



Police & Fire Commissioners - Cordell Clements



Trustee - Larry B. Brown



Police & Fire Commissioners - Bobbie Greer



Trustee - Joseph E. Roudez, III



Part-time Police Officer - Ben Bryant

UP's Youth Basketball 8th Grade Team Raises \$ for Alzheimer's

The **University Park** community should all take pride in the **Youth Basketball 8th Grade Team**, who took it upon themselves to use their free throw shooting expertise for something other than winning a basketball game.

Recognizing that Alzheimer's is a growing problem for our seniors, these young men recently raised \$500 on behalf of **Arden Courts**, an **Alzheimer's Assisted Living Facility**, located in **Hazel Crest**. The staff responded by presenting **Certificates of Appreciation** to each of the **students/humanitarians/athletes and Parks & Recreation Supervisor Greg Murray**, thanking them.

In a related letter the staff said, "*Arden Courts of Hazel Crest thanks your team for your fundraising efforts! The Alzheimer's Association will surely put your donation to good use serving those with memory loss. Our residents and staff are impressed by your desire to serve the community and make a difference in the lives of others.*"

"Alzheimer's disease or dementia affects so many families...and likely even some of your neighbors. It's because of efforts like yours that more people can learn about the disease and the resources to help a loved one."

"You should be proud of the funds you have raised. Many congratulations on your successful season!"

Sincerely,

Your Friends at Arden Courts



Recognizing the Symptoms of Alzheimer's Disease

Alzheimer's disease causes abnormal changes to occur in the brain that affect all aspects of thinking, including memory and language, making it difficult to perform daily activities. The following chart can help you recognize some of the common signs and symptoms of moderate to severe Alzheimer's disease.

- **Memory loss** - Frequently forgetting new information
- **Problems with familiar tasks** - Confusion while cooking or playing a game
- **Language problems** - Forgetting simple words, or using wrong words
- **Disorientation to time and place** - Getting lost in familiar neighborhood
- **Poor judgment** - Dressing inappropriately for weather
- **Problems with abstract thought** - Trouble with simple math
- **Misplacing things** - Putting an iron in the freezer
- **Changes in mood and behavior** - Bouts of anger or rapid mood swings
- **Changes in personality** - Overly confused, suspicious, afraid, or dependent
- **Loss of initiative** - Lack of interest in usual activities

If any of your loved ones show any of these symptoms, get help fast. **Arden Courts** is located at - **3701 W. 183rd St., Hazel Crest, (708) 799-7099**.

Meanwhile, let these young men know how proud you are of their efforts.



VILLAGE OF UNIVERSITY PARK
PARKS AND RECREATION DEPARTMENT

Warriors Co-Ed Basketball Camp

June 21st, 22nd, & June 23rd

3rd-10th Grade Cost \$50.00

Friday/Saturday 9:00-12:00

Sunday 2:00-5:00

Special Guest: Performance Trainer Jerry Jones

Deadline for Participation: Friday June 14th, 2013

Special Selection for the All-Star Game will be held on Saturday

Performance Training, Lateral Footwork, Speed/Agility, Shooting and More

For More Information:

Crete-Monee High School Athletics
1515 W Exchange Street Crete, IL 60417

Phone: 708-833-5784

Email: cobbinsc@cm201u.org





UNIVERSITY PARK LIONS FOOTBALL AND CHEERLEADING

**2013 REGISTRATION IS NOW OPEN!!!!
FOR AGES 5 TO 14**

**DATES: May 18, June 1 & June 8, 2013
TIMES: 12:00 PM TO 3:00 PM**

**38 Town Center Dr.
University Park, IL.
(708) 534-8998**

lionsuniversitypark@yahoo.com

MAYOR

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vcovington@university-park-il.com

TRUSTEES

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Milton C. Payton

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Elizabeth Williams

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VILLAGE CLERK

Dorothy R. Jones

djones@university-park-il.com

VILLAGE TREASURER

Devon Dilworth

ddilworth@university-park-il.com

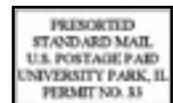
VILLAGE MANAGER

Lafayette Linear

llinear@university-park-il.com



Village of University Park
Village Hall
698 Burnham Drive
University Park, IL 60484



RESIDENT

University Park, IL 60484